



Licensing Committee

Date: THURSDAY, 26 OCTOBER 2023
Time: 1.45 pm
Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members:

James Tumbridge (Chairman)	Deputy Marianne Fredericks
Deputy John Fletcher (Deputy Chairman)	Michael Hudson
Brendan Barns	Deputy Shravan Joshi
Deputy Peter Dunphy	Graham Packham
Mary Durcan	Jason Pritchard
Sophie Anne Fernandes	David Sales
Anthony David Fitzpatrick	James St John Davis
	Ceri Wilkins

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Accessing the virtual public meeting

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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **PUBLIC MINUTES**

To agree the public minutes of the meeting held on 7th July 2023.

For Decision
(Pages 5 - 12)

4. **MINUTES OF LICENSING (HEARING) SUB-COMMITTEES**

a) * Personal License Holder Hearing – Mr Ward

To receive the public minutes of the licensing hearing in respect of the personal license holder hearing on the 27th July 2023.

b) * Urban Retreat – 11th September 2023

To receive the public minutes of the licensing hearing in respect of the premises Urban Retreat, 18-19 Long Lane, London, EC1A 9PL, on 11th September 2023.

For Information
(Pages 13 - 24)

5. **PREMISES LICENCE APPLICATION NON-STATUTORY CONSULTATIONS**

Report of the Executive Director (Interim), Environment.

For Information
(Pages 25 - 34)

6. **DELEGATED DECISIONS OF THE EXECUTIVE DIRECTOR ENVIRONMENT PERTAINING TO PREMISES LICENCES**

Report of the Executive Director (Interim), Environment.

For Information
(Pages 35 - 56)

7. **APPEALS AGAINST LICENSING (HEARING) SUB COMMITTEE DECISIONS**

The Comptroller and City Solicitor to be heard.

For Information

8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

10. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

11. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 7th July 2023.

For Decision
(Pages 57 - 58)

12. **CITY OF LONDON POLICE QUARTERLY UPDATE**

Report of the Commissioner of Police.

For Information
(Pages 59 - 70)

13. **APPENDIX 4: DELEGATED DECISIONS OF THE EXECUTIVE DIRECTOR ENVIRONMENT PERTAINING TO PREMISES LICENCES**

To be read in conjunction with item 6 on the agenda.

For Information
(Pages 71 - 76)

14. **NON PUBLIC QUESTIONS RELATING TO THE WORK OF THE COMMITTEE**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**